



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 6813

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 08/878,168 | FILING DATE 06/18/1997 RULE | CLASS 530 | GROUP ART UNIT 1646 | ATTORNEY DOCKET NO. P1110 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

APPLICANTS

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AUSTIN GURNEY, BELMONT, CA;
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**** CONTINUING DATA *****CNR - **NONE***** FOREIGN APPLICATIONS *****CNR - **NONE****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****** 09/04/1997**

| | | | | | |
|---------------------------------|--|------------------------|-------------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 15 | TOTAL CLAIMS 43 | INDEPENDENT CLAIMS 8 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | | | | |
| Verified and Acknowledged | <i>Clara</i> Examiner's Signature | <i>CL</i> Initials | | | |

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TITLE**APO-2DCR POLYPEPTIDES**

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| FILING FEE RECEIVED 2066 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit |
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